



# Announcing

## EASTERN ONTARIO JUNIOR SHOW

Spencerville, Ontario

July 3-5, 2009

In Conjunction with the EBI Showcase

Feature Sponsor – Grenville Mutual Insurance Company



This show is open to all dairy calf club members 10-13 years of age, as of January 1, 2009, who are registered as 4-H members in the counties of Eastern Ontario Holstein District. This show is designed as an educational and fun event. Due to restrictions, this show will be limited to the first 50 entered. There is NO entry fee required for this Junior Show.

1. Calves, 4-H'ers and chaperones to arrive at the Spencerville Fairgrounds between 10:00 a.m. and 12 noon Friday, July 3<sup>rd</sup>.
2. Calf must be the 2009 calf project of the 4-H member.
3. CALVES **MUST BE CLIPPED** EXCEPT FOR THE TOPLINE PRIOR TO ARRIVAL AT THE FAIRGROUNDS. The organizing committee will have fitters available to assist the contestants to complete the topline of the calf.
4. 4-H members will have stall cards provided to identify the calf and 4-H member.
5. All calves must have plastic Panel NLID tag.
6. Full Whites and appropriate footwear are required
7. Straw and shavings will not be provided.
8. Meals will be provided for all contestants. Chaperones can purchase meals at a nominal cost.
9. *Forms that must be completed:*
  - Entry form
  - Health and Safety
  - Photo Release
  - Chaperone
  - 4-H Member Code of Conduct

### **SCHEDULE**

#### **Friday, July 3<sup>rd</sup>**

10:00 - 12:00	Register, tie your animal to your allotted area
12:00 - 12:45	Lunch
12:45 - 1:15	Welcome, discuss Agenda & Rules. Introduction of Barn Teams, Team Leaders & Chaperones
1:15 - 3:30	Demonstration and hands-on washing calves and stall preparation
3:30 - 3:45	Nutrition Break
3:45 - 4:00	Feed and water calves
4:00 - 5:00	Presentation
5:00 - 5:15	Check calves and Stall Presentation
5:30 - 6:45	Supper
7:00 - 8:30	4-H Ontario Fun Time
8:30 - 9:00	Feed and Water Calves
9:30 pm	Lights Out

#### **Saturday, July 4<sup>th</sup>**

7:00 - 7:45 am	Breakfast	
7:45 - 8:15	Water, feed and clean calves and check stall presentation	**EBI Showcase Program on own until lunch
8:30 - 9:30	Educational stations	
9:30 - 10:30	Clipping of toplines by seniors	
10:30 - 10:45	Nutrition Break	
10:45 - 11:45	Clipping of toplines by seniors	
11:45 - 12:00	Feed and Water Calves	
12:00 - 1:00	Lunch	
1:00 - 3:00	Showmanship Demonstration and Practice	
3:00 - 3:15	Nutrition Break	
3:15 - 4:30	Educational stations	
4:30 - 4:45	Feed and water calves	
4:45 - 6:00	On own to finish or work with calves	
6:00 - 7:00	Supper	
7:00 - 8:00	4-H Ontario Games	
8:00 - 9:00	Entertainment with EBI	
9:00 - 9:15	Feed and water calves	
9:30	Lights Out	

**Sunday, July 5th - Competition Day**

6:30 - 7:00 Breakfast  
7:00 - 10:30 Preparation for show/work on calves and stall presentation  
10:30 - Sharp Showmanship classes  
Lunch - BBQ on grounds  
Conformation Classes  
Awards Ceremony



---

**ENTRY FORM – EASTERN ONTARIO JUNIOR SHOW**

---

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
(MM/DD/YY)

Address: \_\_\_\_\_ Town: \_\_\_\_\_

Postal Code: \_\_\_\_\_ County: \_\_\_\_\_

Phone No. (\_\_\_\_) \_\_\_\_\_ Fax No. (\_\_\_\_) \_\_\_\_\_

e-mail: \_\_\_\_\_

Food Allergies / Medical Conditions:  
\_\_\_\_\_

Parent's Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Club Leader: \_\_\_\_\_

Phone No. (\_\_\_\_) \_\_\_\_\_ Fax No. (\_\_\_\_) \_\_\_\_\_

**CALF INFORMATION**

Breed of Calf \_\_\_\_\_ Registration # \_\_\_\_\_

Name of Calf \_\_\_\_\_

Birth Date of Calf \_\_\_\_\_  
Month Day Year

Name of Sire \_\_\_\_\_

\*age as of Jan. 1, 2009

**Showmanship**

Junior (ages 10-11) \_\_\_\_\_

Senior (ages 12-13) \_\_\_\_\_

**Conformation**

Junior Calf \_\_\_\_\_

Intermediate Calf \_\_\_\_\_

Senior Calf \_\_\_\_\_

Yearling Calf \_\_\_\_\_

**Full Whites  
Required**

**Closing date for entries:** June 15, 2009

**Submit entry to:**

Ontario Holstein Branch

285 Fountain St. South, Cambridge, ON N3H 1J2

PH: 519-653-6180 \* FAX: 519-653-2129

e-mail: [branch@ontario.holstein.ca](mailto:branch@ontario.holstein.ca)

- Contact the Ontario Branch Office or Kris MacLeod at 613-795-1396 or [krismacleod@xplornet.com](mailto:krismacleod@xplornet.com) if you have any questions